CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

| Office sought or bal | llot question _ | school board memb | per seats | District _ | ISD 181 | ., |
|---|--------------------------------------|--|--|--|--|-------------|
| Type of | | Candidate report | | Period of | time covered by rep | ort: |
| | X | Campaign commit Script Association or corp Final report | | from <u>10/1</u> | .4/2022 to <u>11/8/202</u> | 2_ |
| Give the total for all | contributions r | CONTRI eceived during the peri | BUTIONS RECEIV | | atributions should be | isted by ty |
| money or in-kind) rat contributions from a s | ther than contri single source th | butor. See note on cor at exceeded \$100 durin int and date for these co | ntribution limits on the ng the calendar year. T | back of this form | . Use a separate sheet | to itemize |
| CASH | | \$ | TOTAL (| CASH-ON-HAND | \$ | |
| N-KIND | | + \$ | | | | |
| TOTAL AMOUNT RE | CEIVED | \$ | | | | |
| | | | | | HANCAR KARANGA PARAMANAN MARANGA MARAN | |
| | | pose for all disburser | SBURSEMENTS nents made during t | he period of time | e covered by report. | |
| | ieets if necess | | | | | |
| Date | | P | Purpose er guide and endorsed car | ndidates | Amount \$3,354,30 | |
| Date | | | | ndidates | Amount \$3,354.30 | |
| Attach additional sh <i>Date</i> 0/14/22 - 11/8/22 | | P | | ndidates | \$3,354.30 | |
| Date 0/14/22 - 11/8/22 | digital | ad campaign for MPA vote | PROJECT EXPENI | TOT | \$3,354.30 FAL \$3,354.30 | |
| Date 0/14/22 - 11/8/22 Corporations must nore than \$200. Su | digital digital | ad campaign for MPA vote | PROJECT EXPENDE message project for the state of the stat | TOT DITURES Dr which contrib | \$3,354.30 **AL \$3,354.30 Dution(s) or expendi | ture(s) to |
| Date 0/14/22 - 11/8/22 Corporations must more than \$200. Su | list any media | CORPORATE a project or corporate te report for each pro | PROJECT EXPENI e message project fo | TOT DITURES or which contrib nal sheets if nec | \$3,354.30 TAL \$3,354.30 Dution(s) or expendings | |
| Date 0/14/22 - 11/8/22 Corporations must nore than \$200. Su | list any media | CORPORATE | PROJECT EXPENDE message project for the state of the stat | TOT DITURES or which contrib nal sheets if nec | \$3,354.30 **AL \$3,354.30 Dution(s) or expendi | or |
| Date 0/14/22 - 11/8/22 Corporations must nore than \$200. Su | list any media | CORPORATE a project or corporate te report for each pro | PROJECT EXPENI e message project foject. Attach addition | DITURES or which contrib nal sheets if nec Address pient | \$3,354.30 Pution(s) or expenditure Contribution Amount | or |
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| Date 0/14/22 - 11/8/22 Corporations must nore than \$200. Su | list any media | CORPORATE a project or corporate te report for each pro | PROJECT EXPENI e message project foject. Attach addition | DITURES or which contrib nal sheets if nec Address pient | \$3,354.30 Pation(s) or expenditure Contribution Amount | or |
| Date 0/14/22 - 11/8/22 Corporations must nore than \$200. Suroject title or described by the second s | list any media | CORPORATE a project or corporate te report for each pro | PROJECT EXPENI e message project foject. Attach addition | DITURES or which contrib nal sheets if nec Address pient | \$3,354.30 Pution(s) or expenditure Contribution Amount | or |